

JANUARY 19, 1967 TENTH YEAR, NO. 1

*Postmaster*  
*Waived Under 75¢*

10¢  
445-3133

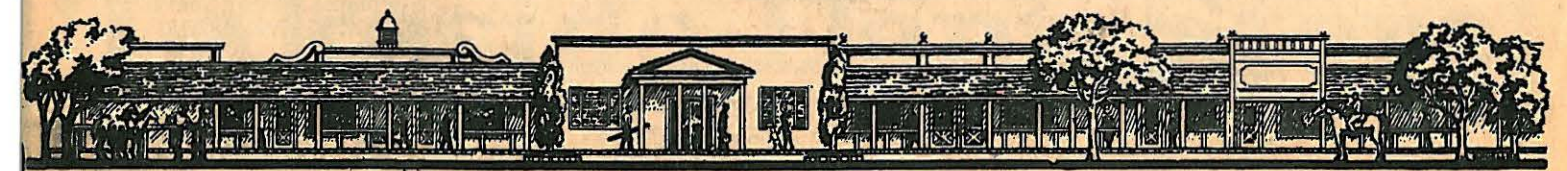
# TOWN and COUNTRY NEWS

SERVING ALPINE, EL CAJON, AND THE MOUNTAIN EMPIRE

Published weekly, subscription \$3 per year. P.O. Box 8 Alpine, 2nd class postage paid at Alpine, Calif.



Larry Rushing, Jodie Judd, Nora Phelps, Cindy Brown and Jimmy Phelps are shown as they take part in the new language method used in the Alpine Schools.  
(Staff Photo)



# OPEN HOUSE

By RUTH FULLER

DID YOU KNOW that Benjamin Franklin founded the first public library in America in 1731? He also invented the Franklin stove. And then he went on to greater glory and began to fool around with electricity. I wish he hadn't. This is purely selfish on my part; electricity is a wonderful thing and mankind has benefited greatly from it. I haven't. It only causes me trouble. I don't understand it.

TAKE THE CASE of the chandelier. Robert and his right hand man Cavanaugh dragged it home one day — I think they found it in an abandoned house. Robert loved it; I never saw anything so hideous — brown and white with scalloped edges and all sorts of ugly inserts, made sometime in the 1800's. They installed it over the dining room table where, when lighted, it was visible through the picture windows all over the countryside and I was so ashamed. I didn't complain; I just managed to give that monstrosity a healthy whack every time I dusted it and I dusted it two or three times a day.

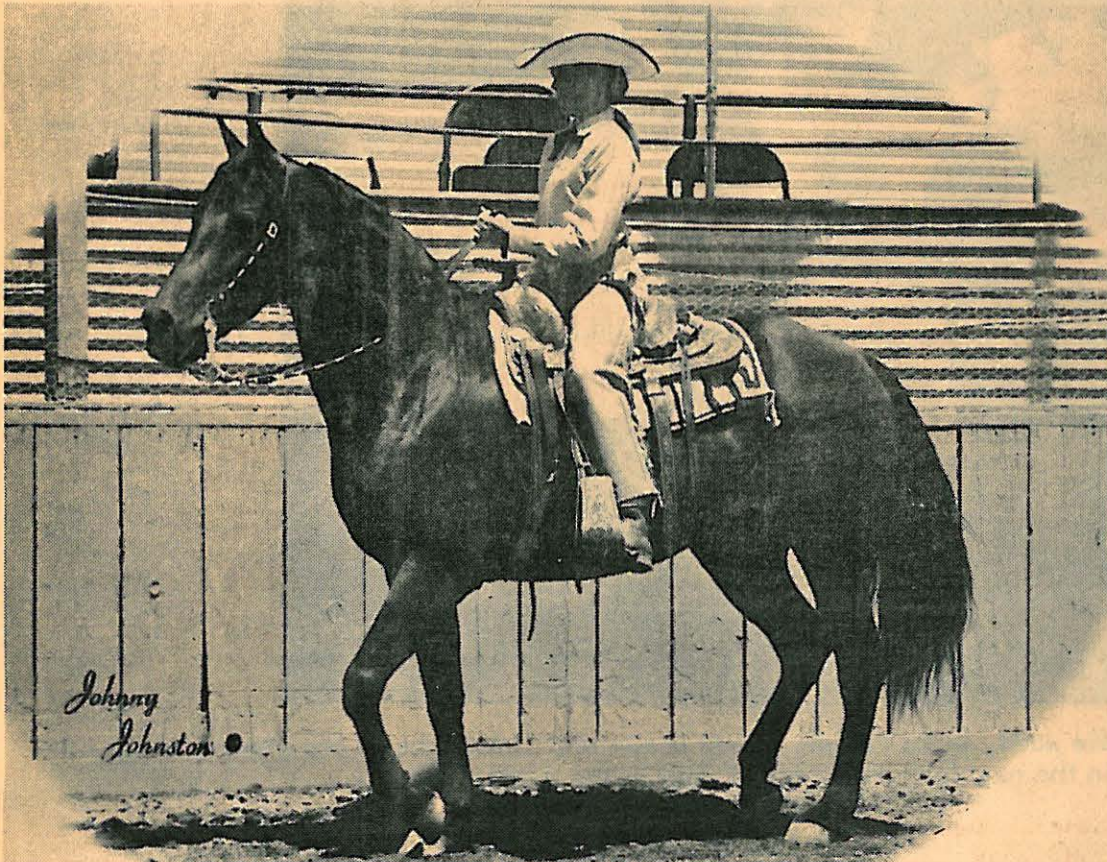
ONCE I BROKE a panel out of it and I told Robert gleefully that his chandelier was falling apart but he mended it. I'd pull on it and yank at it spitefully and one day it happened. I was in the basement when I heard a horrible crash. I rushed upstairs and there lay the chandelier in a million pieces all over the table. I was deliriously happy; no hope of repairing it. I threw the debris in the trash and then I thought, since I'm cleaning up why not get rid of this ugly electric wire hanging awkwardly in mid-air. I got my scissors and calculated a

good spot to cut, near the wall where it wouldn't show. I try to be neat. When I snipped that wire, you wouldn't believe all the sparks, and I was jarred considerably.

I THINK ROBERT was unnecessarily upset and harsh; I just didn't understand about cutting live wires and I'll surely never do it again. My ego was somewhat restored the day I changed a fuse, although nobody really believes I did it. My beautiful blonde sister somewhat spitefully suggested I bribed the man next door to do it but I think she is jealous. Robert and his crew had departed for the day and I was busily ironing a blouse and watching the news on television. Since it was a very cold morning I plugged in an extra electric heater. Everything went off. Uninformed and ignorant as I am, I immediately realized I had blown a fuse. Robert has warned me about this sort of thing and once he even showed me how to change one but I didn't really pay much attention.

NOW, HOWEVER, THE hour of truth. Where were the fuses? I found a little box with two plugs that LOOKED like fuses. Thinking quickly, I snapped on the kitchen light so I could check my progress while I coped with the situation. My first effort resulted in sparks and some funny crackling noises and no light. Prayerfully, I tried the lone remaining fuse. I twisted and turned it carefully in place, then rushed around to the kitchen window.

THE LIGHT WAS on, warm and glowing! If you think Thomas Edison was excited over his successful incandescent light bulb invention, imagine how I, the great electrical failure, felt! When Robert came home I said casually, "By the way, I changed a fuse today" . . . and before the look of astonishment changed to complete disbelief, I said, "I do think we should keep a larger supply of fuses on hand . . . maybe install a multi-breaker." If any of my friends or relatives are thinking of calling on me in a fuse crisis, don't — I probably couldn't do it again!



JULIE RIDING ON R MELODY

(See GALLOP GOSSIP page 23)

**Automotive Service Center of Lakeside**  
Complete Auto Repairs  
Work Guaranteed  
12214 WOODSIDE 443-1333

**LAKESIDE Theatre**  
FRI - SAT - SUN 443-1245  
The Greatest Story Ever Told  
Johnny Appleseed  
Skater Dater  
Child, 25¢ Adults 50¢  
MATINEE: Children 25¢  
Children free eve. with parents

**WATER WELLS PUMPS**  
Water Wells Drilled  
STOCKTON PUMP AND MACHINE 311 N. 2nd  
444-2672 El Cajon

**CONSTRUCTION SALES**  
Complete Home Improvement  
Bedroom - Den - Patio  
Fireplaces - Light Com'l  
PLANNING - FINANCING  
FREE ESTIMATES  
442-3610

# JANUARY CLEARANCE SALE



**SHOES**

**LADIES' sweaters**  
Medium and Large  
Reg. 13.99 NOW **\$10<sup>99</sup>**  
Reg. 8.99 NOW **\$6<sup>99</sup>**  
Reg. 9.99 NOW **\$7<sup>99</sup>**

ROUGH OUT AND  
**Wellington boots**  
Reg 10.99 to 15.99 pr. **\$10<sup>00</sup> PAIR**

**Knee Socks** Reg. \$1.00 **66¢**

**Girls' Stretch Tights**  
WHITE, BLACK, BLUE, PINK  
Reg. 1.49 NOW **99¢**  
Reg. 1.89 NOW **\$1<sup>22</sup>**

**Simplicity PATTERNS**  
**25¢**

MENS SHERPA  
**Scrub denim JACKETS**  
Reg. 13.95 NOW **\$10<sup>00</sup>**

**YARDAGE CLOSE-OUT**  
Reg 59¢ - 69¢ - 98¢ Yd.  
**2 yards FOR \$1**

WOOL  
**RED HEART**  
80 Colors To Choose From  
**KNITTING WORSTED YARN**  
Reg. \$1.29 4 oz. Skein NOW **96¢ SKEIN**

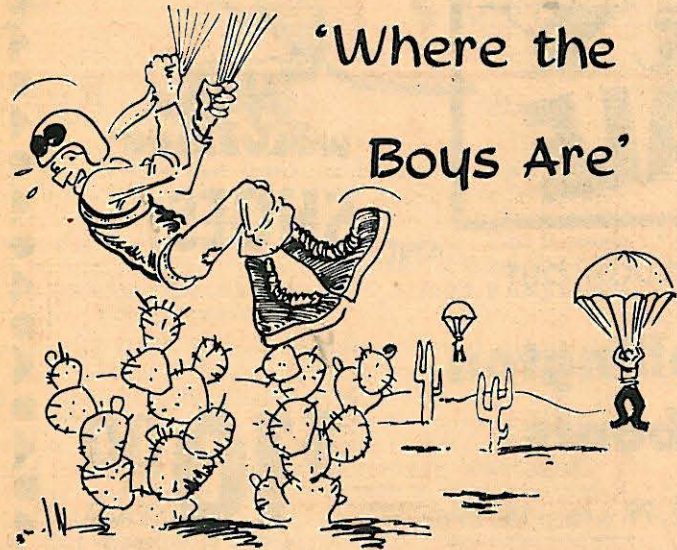


Many Other **SPECIALS**  
... Come See

# Lakeside Dept. Store

OPEN: 9 - 6 Monday thru Saturday  
9917 Maine Ave. LAKESIDE

PRICES EFFECTIVE 'TIL



E. Scot McKenzie, Branch Chairman in El Cajon Valley for American Red Cross, received a heartwarming letter from JAMES F. LECROY, U. S. Navy, hospitalized at the 93rd Evacuation Hospital, near Saigon. He wrote: "This is just a short thank you note for the nice and warm Christmas card that I received through the Red Cross. Thanks you very much for thinking of the sick and wounded in our hospitals here in South Vietnam. I know there are many more Red Cross workers like yourself who have sent perhaps dozens of cards to help cheer my comrades in arms during these perilous times, but I feel that a personal note is very much in order to thank you and your co-workers for the very fine things you have done and will be doing in the future." And, according to Mr. McKenzie, the card was on of the items included in the dity bag which was contributed by the citizens of our own Alpine! It is truly a warm feeling to know that this card brought cheer to a man so far from home.

ALAN GRIZZLE, now at Lackland Air Force Base, has been made a squad leader, and in their first parade, his squad took first place.

A note from MIKE MERRILL, through his dad, Dick Merrill, says "Thanks for the Town and Country News, I enjoy it very much." Mike, and all the boys, may be sure that we enjoy sending all the papers to the boys. We hope that they will always find something of interest in their column.

KEN PARROTTE, BMC, has returned after 13 months in Saigon. Ken is awaiting reassignment to a ship out of San Diego.

**ACREAGE WANTED**  
ANY SIZE  
HAVE READY BUYERS  
YOUR LAND BROKERS  
**Pierce Realty Co.**  
1500 E. Main El Cajon 442-1686

**Boys in Vietnam**

**To be Remembered**

"Operation Helpmate" can be described as an opportunity for citizens to provide certain types of supplies, sometimes referred to as "comfort articles" to a specific hospital in Vietnam on a regular schedule.

Volunteers coordinate the program and individuals or groups may help by sharing in contributing the specified articles or

giving money if they prefer. Some of the articles that will be most acceptable are: nail clippers, soap dishes, shave lotion; candy, individually wrapped; Koolaid; birthday gifts; gift wrap and ribbon; razor blades; green terry cloth wash cloths; and metal ash trays.

No glass bottles should be sent; all lotions should be in plastic bottles.

For information, call - Mrs. Doris Scully at 445-3803.

**Dr. Frank J. Bornowski, D. C.**  
CLOSED WEDNESDAY  
Sundays & Holidays by appointment  
1981 Arnold Way, Alpine  
445-2169

**EGCA Alpine**  
**GRADING & EQUIPMENT RENTAL**  
SINCE 1948  
PHONE 445-2214  
Roads Building Sites  
Dam Building Subsoiling Brushing Subdivisions  
FRED RUSHING  
Rt. 1, Box 76  
Alpine, Calif.

**KLEEN - BRITE**  
**Sewer Cleaning Service**  
NO CHARGE FOR OVERTIME OR TRAVEL TIME  
**448-8525**

**Custom Made Screens - Grates, Barbeques, Free Standing Fireplaces**  
Everything For Your Home — Installation Service  
FRANKLIN STOVES POT BELLY STOVES

**FIREPLACE COAL**  
**THE HAYSTACK**  
**FIRESIDE CENTER**  
600 Broadway 444-3129 El Cajon, Calif.

**Payton Hardware & Color Mart**

**9841 MAINE AVENUE LAKESIDE**

PHONE 443-1077

**MORE Famous Brand SPECIALS**

**GWH**  
**PROPANE TORCH**  
901-002-002

**GWH PROPANE TORCH**  
• Lights Instantly  
• Lifetime Burner  
• Burns Up To 15 Hours  
Regular.....\$6.95  
**RED TAG SPECIAL \$4.88**

**GWH**  
**PROPANE FUEL**  
901-002-003

**GWH PROPANE FUEL**  
• 26.7 Fluid Ounces  
• Fits All Torches  
Regular....\$1.69  
**RED TAG SPECIAL \$1.28**

**B-D**  
912-003-009  
**7 1/4" INCH CIRCULAR SAW**  
7 1/4" saw with a 6 1/2" price and the performance of both. Free--7 1/4" premium quality combination blade for fast cutting in addition to the standard 7 1/4" combination blade on the saw. A \$33.09 value, save \$3.10.  
**\$29.99**  
G.W.H. VALUE

912-001-005  
**Sunbeam SHAVEMASTER**  
Professional barber-type trimmer with five precision honed blades. Insures clean and close, comfortable shaves. Convenient travel case.  
Regular.....\$24.95  
**SPECIAL \$13.88**

912-012-003  
**GAS LOG SET**  
A 20 inch set consisting of three logs, grate and lighter. A.G.A. approved. B.T.U. input is 25,000 per hour. A natural appearing set with bright, natural flames.  
Regular.....\$39.50  
**SPECIAL \$27.88**

912-001-018  
**HAMILTON BEACH ELECTRIC KNIFE**  
• 'Hole in the Handle'  
• Storage Tray  
• Stainless steel blades  
Regular.....\$26.95  
**SPECIAL \$19.97**

2F-19  
**PEG BOARD**  
2x4 foot sheets of tempered Masonite, 1/8 inch peg board. For workshop, garage, kitchen, etc. Easily painted. Regular 69c.  
**RED TAG SPECIAL 44c**

**BLACK AND DECKER 1/4" ELECTRIC DRILL**  
Designed for general use around the house. One yr. free service warranty (commercial use excepted).  
912-003-007  
**\$9.99**  
G.W.H. VALUE

**LITTER BASKET**  
• Fits Over "Hump"  
• Assorted Colors  
• Unbreakable Plastic  
• Weighted Straps  
Regular.....\$1.49  
**RED TAG SPECIAL 88c**

**COFFEE MUG**  
901-001-002

**CEREAL BOWL**  
YOUR CHOICE  
Regular.....19c  
**9c EACH**  
901-001-003

**Sunbeam ELECTRIC BLANKETS**  
912-001-006 thru 912-001-009  
Twin bed size. Single control.  
Regular.....\$18.95  
**SPECIAL \$11.88**  
912-001-010 thru 912-001-013  
Double bed size. Dual control.  
Regular.....\$27.95  
**SPECIAL \$17.88**  
DeLuxe automatic blankets in blend of 70% rayon, 20% cotton and 10% nylon. Machine washable. Automatic thermostat control. Choice of colors. Two year guarantee.

**GWH VALUABLE COUPON**  
**SPHAGNUM PEAT MOSS**  
• Humus Soil Conditioner  
• Sterile, Free From Weeds, Seeds, Plant Diseases  
• 3/4 cu. ft.  
Regular.....\$1.99  
GWH Special.....\$1.49  
Price With Coupon **97c**  
**GREAT WESTERN HARDWARE**  
Famous Brands  
901-006-018



DOUGLAS AND DOLORES SCHACHT, SHOWN IN FRONT OF THE FIRST BAPTIST CHURCH OF THE WILLOWS WHERE MR. SCHACHT IS INTERIM PASTOR. A LAY PREACHER, THE YOUNG COUPLE LIVE IN SPRING VALLEY. HE IS VERY ENTHUSIASTIC ABOUT THE WORK IN ALPINE, AS IS HIS LOVELY WIFE, AND THEY WILL BE EAGER TO MEET ALL OF THEIR MANY NEW FRIENDS IN THE AREA. MR. SCHACHT HAS WORKED WITH MANY YOUTH GROUPS IN SOME OF THE LARGER BAPTIST CHURCHES IN THE AREA AND HAS BEEN A STUDENT AT BAPTIST SCHOOLS IN LINDA VISTA. ALPINE WELCOMES THIS FINE FAMILY AND WISHES THEM WELL IN THEIR WORK HERE.

(Staff Photo)

We take better care of your car.

**Clark Haney Chevron Station**

TIRES AND BATTERIES

2224 Hwy. 80, Alpine  
445-2963

# WEATHER

High 70 Ave. High 64  
Low 34 Ave. Low 33  
No rain for period  
This year 11.60 last  
year 12.55

## CAMPAIGN SUCCESS!

The 60th Annual Christmas Seal Campaign in San Diego County is a winner!

Soreported Mark W. Kerby, Alpine area chairman of the Tuberculosis and Health Assn. of San Diego County, who said the current 60th campaign yesterday exceeded the record-breaking 59th's total contributions of \$151,690 by \$9,356.

Dr. Sturckow noted the campaign will end March 31.

"We are surprised and pleased to have such a gratifying return so early," he said.

"This gain — and certainly it will increase appreciably by March 31 — may be attributed to generous public participation, a generally improved economic climate, an increase in the number of newly arrived residents contributing, an increase in participation by business and industrial concerns and to excellent coverage by all news media in the county — newspapers, radio, and television," Kerby said.

### THE PROOF

Those who think rules can humanize warfare should observe that we have traffic rules.

## TOWN and COUNTRY NEWS

Established October 10, 1958

445-3133

P.O. Box 173, El Cajon

P.O. Box 8, Alpine

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EDITOR: Edith Van Til

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Member of Alpine Chamber of Commerce, Member of El Cajon Chamber of Commerce

Entered as second class matter at: Alpine, California 92001

1966  
CALIFORNIA NEWSPAPER  
PUBLISHERS ASS'N., INC.

SUBSCRIPTION RATES:  
Single copy 10¢  
Per year, \$3



Although the Alpine School does not have federal finances for language arts, they have a program designed by Leo Ryan, principal, that the District Board has authorized for use in grades one through three. There is much equipment used and the children are ready for further study later on in their education.

Rosmarie Dyke  
Conrad Jimenez  
Sharon Dana  
Ricci Peterson  
Michael Wooley



Dorothy Phillips  
Robin Lipetzky

(Staff Photos)

The language program appears to be better than the one that was planned under the federal funds. Much credit must go to the local Alpine School Board and to Paul Clay, for giving the opportunity. Films, tape recorders, record players, and film strips are used. Alpine can be proud of the progress made by their children in the field of languages.



Mary Bowler  
Rhonda Bradley  
Robin Partridge  
Chuck Smith (Lion)

Woodside at Wintergardens

Lakeside 448-1423

# WOODSIDE REXALL PHARMACY

Woodside at Wintergardens

Lakeside 448-1423



22oz.

## LIQUID DETERGENT\*

# 39¢

## GILLETTE RAZOR BLADES



Super Stainless  
Steel  
5 for

# 49¢

Reg. 79¢

## \$1.19 Dristan Tablets



Bottle  
of 24

# 75¢



White King  
WATER  
SOFTENER

7 lbs.

## Water Softener

# 99¢



Woodside at Wintergardens Lakeside

HOURS 9 - 7 Daily OPEN DAILY 448-7222

## Cigarettes

reg

# 23¢

king

# 24¢

OUR REGULAR LOW PRICE



CERAMIC

## MUGS

# 20¢

EACH

# 6

FOR

# \$1

FOR FAST PAIN RELIEF



## ANACIN TABLETS

# 59¢

Reg. 89¢



100 Tablet

## Aspirin

# 15¢

U.S.P. Quality

Pippin, Excellent  
for baking & pies

## APPLES

# 8 LBS \$1

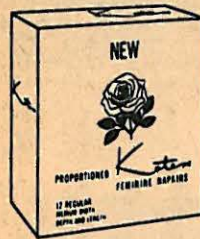
GARDEN FRESH • CRISP  
SMALL TENDER

## CARROTS

1-lb. cello bag

# 3 1-LB. CELLO BAGS 25¢

25 lbs. for \$1.49



## Kotex

# 29¢

Price Good Through Jan. 21st

## Electrical Plastic Tape

Poly - Vinyl  
Chloride  
3/4" X 66'

# 59¢



9 VOLT TRANSISTOR  
BATTERY

# 13¢

Price Good Through Jan. 21st

## Heath andy Bars

Reg. 5¢

# 2 FOR 6¢

## Tangerines

# 8 LBS \$1

WHITE ROSE

## Potatoes

# 10 LBS 39¢

cello bag



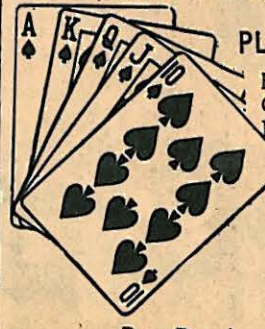
WHITE KING

## Cleanser

# 11¢

14 oz.

## PLAYING CARDS



PLASTIC COATED  
Free Plastic Carrying  
Case with each Two  
Decks Purchased

# 22¢

Per Deck

SYLVANIA BLUE DOT

## Flash Cubes

12 Flashes

# 119¢

Price Good Through Jan. 21st



## VITAMIN C

U.S.P.  
QUALITY

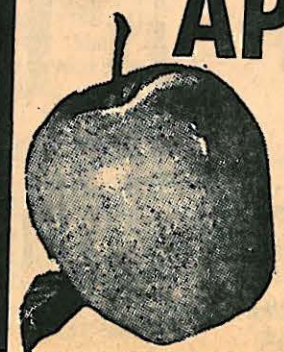
# 19¢

100  
MG.

Locally Grown  
fuerte

## Avocados

# 12 FOR \$1



## APPLES

GOLDEN  
DELICIOUS

# 8 LBS \$1

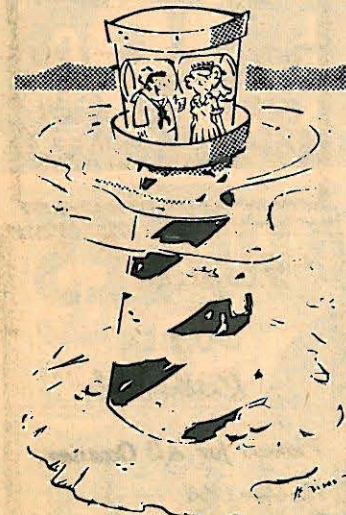
# what's your HOBBY?

Does your stamp collection reflect your special interests? Hundreds of topical subjects are represented on postage stamps of the world. These include art, geography, religion, sports, aircraft, autos, birds and flowers. It's easy to tie stamp collecting in with other hobbies.

If your special interest is model aircraft, you'll want the famous Huey helicopters that are making a name for themselves in Viet Nam. Monogram Models, Inc. has two versions of the Huey in 1/48 scale kits. One is the Huey Armed Chopper that turns up in every combat area. The other is the Huey Rescue Chopper, the flying ambulance. Each kit includes the appropriate combat or Red Cross decals.

If your hobby is jig saw puzzles, try making your own. Paste a colored magazine picture to a cardboard back, then cut the picture into irregular-shaped pieces. The size of the pieces will determine how easy or difficult the puzzle will be.

Your model car racing track needs people and markers for a really authentic look. Monogram offers them in five separate kits. The 36-piece trackside marker kit includes 12 marker cones, 18 half tires and six haybales. The four different "people" kits consist of 11 track officials, 12 drivers and pit crew, 11 refreshment vendors and newsmen or 10 spectators. All are modeled in one piece, in off white plastic and the standing figures are mounted on their own base.



"But outside of high tide how do you like it?"

## Outdoor Lights Seen

SAN DIEGO — All-night outdoor lighting soon may be "in" in the San Diego-Southern Orange County area.

The lighting would be installed and maintained by the San Diego Gas & Electric Company for a monthly charge and is the kind that is controlled by photo-electric cells, which automatically turn it on at dusk and off at dawn.

As a safety measure of deterrent to vandalism and theft, it has widespread application. It is expected to be particularly useful for supplementing existing street lighting or for lighting business establishments, schools, farm buildings, warehouses, parking lots, storage lots, and so on where use of meters would be impractical.

The way was cleared for more general use of such lighting today when a San Diego Gas & Electric Company rate proposal for the new service was approved by the State Public Utilities Commission.

In seeking PUC approval of the rate plan, the Company noted that it already had received more than 60 requests for these "Dusk to Dawn" lights.

D. W. Pine, manager of commercial sales, said the new service will be made available to customers throughout SDG&E's electric service territory provided it can be supplied from suitable company overhead facilities.

Where such lighting is desired, mercury-vapor lighting units will be installed, owned, operated and maintained by the company with the customer paying a flat rate for the complete service. The rate is based upon the size of the lamp used. For a 175-watt lamp, the rate is \$4.30 a month; for a 400-watt lamp, it is \$6.20 a month.

Light fixtures may be installed without charge to the customer on suitable existing company poles or on suitable customer-owned poles.

If a customer requests that poles be set on his property, there will be a monthly pole charge in addition to the electric service charge.

Under terms of the approved rate schedule, a three-year contract will be required of a customer for initial installation of the lighting.

Prior to establishment of the new rates, all-night lighting was available where electric service could be provided on a metered basis, rather than at a flat rate with the customer paying for the fixtures, and maintenance.

# ROD'S QUALITY meats

AT LOWER PRICES

Smoked **WHOLE CENTER CUT PORK LOIN** 79¢

7-Bone Roast **CENTER CUT** OR **Chuck Steaks** 55¢

**BLADE CUT Beef Roasts** 45¢

**CROSS-RIB ROAST Boneless** 79¢

**FRESH LEAN GROUND BEEF** 39¢

**EASTERN Boneless Pork Butt Roast** 69¢

**COUNTRY STYLE Pork Sausage** 49¢

**MORRELL Canned Picnic Hams** 5 lb. Can \$3.88

LAKESIDES ONLY OVER THE COUNTER SERVICE MEAT MARKET WITH QUALITY MEAT

# Barker and Son Market

YOUR LOCAL FRIENDLY MARKET Hours: 8 - 6  
9927 Maine Lakeside 443-1321 Closed Sundays  
Prices Effective Thurs, Fri, and Sat.

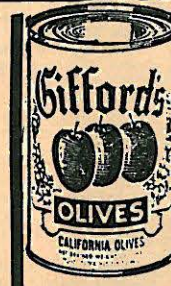


"Father thinks a lot of you, Elliot, ... most of it bad!"



**LISTERINE ORAL ANTISEPTIC**

55¢ Reg. 79¢



**GIFFORD**

**Olives**

4 #1 Tall \$1 cans

**Presto Logs**

Bundle of 6 logs

89¢

**CRUSHED PINEAPPLE**

3 #2 Cans \$1

**Crisp & Fresh**

**CELERY**

LARGE RUBY RED **Grapefruit**

**EXTRA FANCY Cucumbers**

ALL **10¢** each

Check our pet department for your needs of Dogs, Cats, Birds, Turtles, or Fish Accessories

VALUABLE COUPON

**GOLD MEDAL FLOUR**

WITH COUPON **39¢**

Without Coupon **49¢**

Good January 19-20-21  
Barker and Son Market

VALUABLE COUPON

## INCOME TAX SERVICE

AL AGOSTINI  
Lakeside — 443-1695  
El Cajon — 444-2101

Call for appointments

We Buy and Sell Birds

## The Bird Barn

Large Selection Of Finches

Pets and Pet Supplies

Alpha Beta Shopping Center

Lakeside 443-2471

## Marie Gavin INCOME TAX SERVICE

Daily Except Wednesday and Sunday

Office In Back Of **BROWN REALTY**  
2237 Highway 80, Alpine  
445-4268

## "Flowers By Lakeside"

Flowers for All Occasions

Ph: 443-1066 or 443-1067

Funeral Arrangements  
9934 MAINE AVENUE

**ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, JANUARY 10, 1967**

Meeting was called to order at 9:34 a.m. Present: Supervisors Robert C. Cozens, Chairman, Frank A. Gibson, Henry A. Boney and Robert C. Dent; also Porter D. Creamans, Clerk; Supervisor De Graff Austin being absent.

Invocation by Reverend Ralph P. Hanson

Pledge of allegiance to the flag

1. Minutes of regular meeting held Tuesday, January 3, 1967.

Approved

2. Authorize sale of \$240,000.00, 1966, Series "B" Carlsbad Union School District bonds.

Authorized sale, bid opening 2/14/67 at 10:30 a.m.

3. Recommendation for continued granting of General Relief to needy cases.

Authorized

4. Auditor and Controller, Chief Administrative Officer and Department of Public Welfare recommendation that Board authorize payment of verified claim of \$325,488.00 for County's share of California Medical Assistance Program for December, 1966.

Authorized

5. Robert D. Gilliam, M.D. vs. Sam Williams, Jr., M.D., et al, Superior Court Action No. 298245; County Counsel letter stating that trial resulted in judgement for Dr. Williams and Department of Public Welfare; and matter is considered closed.

Filed

6. Board of Public Welfare report and recommendation on Federal Food Stamp Program.

As recommended, determined not to request authority to distribute food stamps in San Diego County.

7. Applications for public dance licenses.

Approved

8. Application for public dance license, Sheriff recommends denial.

Denied

9. Requests for assessment roll corrections and/or refunds of taxes.

Authorized

10-11. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code.

Authorized

12. Requests that County Counsel be authorized to take legal action to collect certain unsecured personal property taxes.

Authorized

13. Tax Collector request for replenishment of Tax Underpayment Fund in amount of \$59,53.

Authorized

14. County Counsel recommendation for denial of City of La Mesa claim for refund of taxes allegedly erroneously paid on properties acquired for Spring Street right of way.

Denied

15. Clerk of Board transmittal of copy of her letter sending nominations of each Board member to Presiding Judge of Superior Court for selection of two Assessment Appeals Board for County.

Decided to have three Assessment Appeals Boards, instead of two; Chairman Cozens to arrange with Judge Ault for selection by lot of members during a Board of Supervisors meeting.

16. Board of Supervisors of Inyo County Resolution No. 66-99 reaffirming its position concerning overhaul of property tax in State of California.

Filed

17. James M. Hastings letter asking whether it is feasible to produce farm products in County without being excessively taxed and controlled by City requirements for farm buildings in agricultural areas.

Referred to Chief Administrative Officer

18. County Clerk recommendations that County Counsel be authorized to commence legal action to enforce collection of Department of Medical Institutions claims.

Authorized

19. County Clerk request that Board instruct Auditor and Controller to draw warrant for \$850.00, payable to U. S. Post Office, being a deposit against any charges made to Mail Permit No. 181 and returned mail charges.

Instructed

20. County of San Diego vs. Jose R. Perez and Donna Perez, Husband and Wife, Municipal Court Case No. 131219; County Counsel recommendation that he be authorized to discontinue any action against them and refer the account back to County Clerk.

So authorized and referred

21. Applications for destruction of records.

Granted permission

22-25. Postage requisitions.

Approved four

26. Agricultural Commissioner current status report on woolly white fly.

Filed

27. Ruth Vickery request for hearing concerning control of citrus white fly and suggestion for use of rotenone instead of D. D. T. in eradication program.

Filed and directed correspondent be informed that further inquiries may be made to California Department of Agriculture

Chief Administrative Officer, with concurrence of County Engineer, Director of Planning, The City of San Diego and OSTI recommendation, upon notification that The City of San Diego has agreed to share 50% of cost, that Board:

28. Authorize transfer of \$8,800.00 from Contingency Reserve to Planning Department, \$4,400.00 to be reimbursed by The City of San Diego

29. Approve and authorize Chairman to execute Agreement with OSTI for preparation of study plan for transportation research and development

After notification, authorized transfer and approved and authorized Chairman to execute

94-96. Chief Administrative Officer and Director of Public Health recommendation that Board approve and authorize Chairman to execute Amendment to Alcoholism Program Contract with State of California for financial assistance from 7/1/66 to 2/28/67; and authorize transfer of \$6,630.00 in Department of Public Health budget account for replacement and purchase of new equipment and supplies, to be reimbursed by the State of California

Approved and authorized; authorized; and directed that State Department of Public Health and County Legislative Representatives be informed of the Board's opposition to continuing program unless funded by the State

30. Chairman, National Electrical Week Committee, request that electrical industry in San Diego be granted permission to provide night lighting for the Donal Hord statue at entrance to San Diego County Administration Center.

Granted permission, with thanks - Director of Public Works to coordinate, including provision for County safeguards

31. Arthur C. Wells, Citizens Advisory Committee member, letter recommending approval of proposed Agreement with University of California regarding use of animals for medical research.

Referred to Chief Administrative Officer

32. Director of Community Mental Health Services recommendation that Board approve Sheriff providing transportation to persons seeking voluntary admission to Patton State Hospital when this can be done without incurring additional expense to County.

Approved

33. Department of Parks and Recreation recommendation that Board approve and authorize Chairman to execute Permit for Park Concession with Bobbie Dee Lester for operation of food and soft drink concession at Felicita Park for period 1/1/67-6/30/68.

Approved and authorized

34. Chief Administrative Officer recommendation that Board inform U.S. Department of Agriculture, Forest Service, Cleveland National Forest, it has no objection to land exchanges resulting in acquisition of land in Laguna Mountain recreation area and in Barker Valley area.

So ordered

35. State Park Commission letter transmitting its motion concerning Gopher Canyon Park project after hearing on Bond Act Program proposals.

Referred to Department of Parks and Recreation and Planning Department

36. Director of Public Health request for acceptance and authorization to spend \$3.50 donated by Mrs. James Pepper in memory of Maude A. Fears.

Accepted, with thanks and authorized

37. Resolution finding a public nuisance exists at 321 Pepper Drive, El Cajon, an unoccupied building, owned by Beatrice Lilley, and ordering abatement thereof.

Adopted

38. Chief Administrative Officer recommendation that Board approve the addition of two Key punch Operators and two Deputy Clerk I positions for the San Diego Municipal Court staff.

Approved

39. Probation Officer request for acceptance and authorization to spend following donations for Hillcrest: Hawthorne Machinery Company \$250.00 and Disbanded Girl Scout Troop No. 1177, La Jolla \$14.00.

Accepted, with thanks and authorized

40. Probation Officer request for acceptance and addition to inventory of one television set, inventory value \$125.00, donated by Uptown Optimist Club, for use at Rancho del Campo.

Accepted, with thanks, and ordered added

41. Requests that Purchasing Agent be authorized to sell or otherwise dispose of items not needed by the County.

Authorized

42. San Diego County Medical Society Ambulance Committee request that Powell Harrison, Safety Officer, be given permission to continue to serve as Chairman of Ambulance Training Committee.

Referred to Chief Administrative Officer

43. Donations totaling \$47.28 by inmates of San Diego County Honor Camps during December, 1966.

Accepted with thanks, and authorized expenditure

44. San Diego County Honor Camps request that Board accept new drapes for use in the Crofton House living room.

Accepted, with thanks

45. Sheriff recommendation that Board approve and authorize Chairman to execute Agreement for Revocable Permit with Security First National Bank for installation of alarm system in Sheriff's Vista Substation.

Approved and authorized

46. Judy Van der Veer letter suggesting consideration of all angles regarding rabies problem.

Referred to Director of Public Health

47. Budget adjustments.

Authorized

48. Travel requests.

Authorized

49. Claims and vouchers for refund of money erroneously deposited in County treasury.

Authorized payment

50. County Counsel recommendation for denial of following claims:

Name: Clinton C. Goyer  
Type of Claim: Personal Injuries and Property Damage  
Name: David H. Goyer  
Type of Claim: Personal Injuries  
Name: Clinton C. Goyer, David, H. Goyer, Paul A. Goyer and John C. Goyer  
Type of Claim: Personal Injuries  
Rejected

51. William Hall claim for property damage allegedly caused by County road grader.

Referred to County Counsel

52. John Gibson Kyle claim for damages allegedly resulting from false arrest and/or false imprisonment.

Referred to County Counsel

53. Jess Joseph Leach claim for automobile damage allegedly caused in accident with County car.

Referred to County Counsel

54. John H. Sparks claim for automobile damages allegedly caused in accident with County car.

Referred to County Counsel

55. Board of Supervisors of Inyo County Resolution No. 66-100 asking University of California regents to adopt policy of terminating any student or faculty relationship existing between University and a person interfering with orderly conduct of University's business of education and research.

Filed

56. Re Superior Court Action No. 299231, Robert J. Miller, aka Bob Miller vs. Board of Supervisors of County of San Diego, et al; copies of Summons, Temporary Restraining Order and Order to Show Cause and Petition for Writ of Mandate and for an Injunction.

Referred to County Counsel

57. Proof of Publication of Ordinance No. 3030 (New Series).

Approved and filed

58. Re construction of sewers and water lines in Adlai Road, et al, Lakeside, 1911 Improvement Act Unincorporated Area 201; Department of Special District Services recommendation that Board authorize Auditor and Controller to issue warrant for \$20,000 payable to County Clerk for deposit to allow immediate possession.

Authorized

60. Department of Public Works recommendation that Board approve renewal of Sublease by Safari Aviation to Mac's Aviation for portion of Gillespie Field for term of one year from 2/1/67 to 1/31/68, under same terms and conditions.

Approved

61. Re Project 1939, Palomar Airport, Construct Service Road, 2nd Phase: Department of Public Works recommendation that Board adopt resolution awarding contract to Marron Brothers, Inc.

Adopted

62. Department of Public Works letter listing leases, contracts or permits at Gillespie Field terminating within 30-60 days.

Filed

Re acquisition of rights of way: Road Survey No. 635-66 - County Road J-16, Carrizo Gorge Road, Parcel 66125

63. One Grant Deed

64. One Partial Reconveyance Road Survey No. 1579 - County Road D-43, Massachusetts Avenue

65. Four Grant Deeds, Parcels 66291, 66299, 66301 and 66307

66. Two Partial Reconveyances, Parcels 66299 and 66301

67. Warrant \$1,170.00, Parcel 66291

68. Warrant \$1,518.00, Parcel 66299

69. Warrant \$648.00, Parcel 66301

70. Warrant \$50.00, Parcel 66301

71. Warrant \$1,019.00, Parcel 66307

Road Survey No. 1673 - County Road D 7A, Espola Road, Poway, Parcel 66147

72. One Grant Deed

73. Warrant \$125.00, Parcel 66307

Road Survey No. 1773 - County Road F-15, Skyline, Lyons Valley, Parcel 64392

74. One Grant Deed

75. Warrant \$2,000.00, Parcel 66291

Road Survey No. 1796 - County Road A-21, La Costa Avenue (West)

76. One Grant Deed, Parcel 65291

77. One Quitclaim Deed, Parcel 65281

78. One Deed of Partial Reconveyance, Parcel 65291

79. Warrant \$850.00, Parcel 65281

80. Warrant \$655.00, Parcel

65291

81. Warrant \$21.25, Parcel 65291

Accepted and authorized

82. Re Road Survey No. 1528 County Road B-38, Valley Center Refuse Disposal Area Access Road; County Engineer recommendation that Board accept improvements thereon, and order that it become a part of the County maintained road system; and direct Building Inspection Department to have it officially named.

Accepted, ordered and directed

83. Re Road Survey No. 1785, Mapleview Street, Lakeside, Superior Court Action No. 293627; County Engineer recommendation that Board authorize Auditor and Controller to draw warrant for \$50.00 for deposit with court.

Authorized

84. County Engineer recommendation that Board approve and authorize Chairman to execute Agreement with the State of California Division of Highways covering State allocation of \$112,426.00 for construction of grade separation of La Costa Avenue and tracks of The Atchison, Topeka and Santa Fe Railway Company.

Approved and authorized

85. County Engineer recommendation that Board approve and authorize Chairman to execute cooperative Agreement with Helix Irrigation District for installing a chain link fence near southerly shore of Lake Jennings.

Approved and authorized

86. County Engineer recommendation that Board approve in principle working with Solana Beach Chamber of Commerce to effect a cooperative project to construct sidewalks along Skyline Drive-Plaza Street; and file his letter and direct copy be sent to said Chamber of Commerce.

Approved in principle; filed correspondence and directed that copy of County Engineer letter be sent

87. Re Anthony Canaris, Spring Valley, letter relative to drainage problems allegedly caused by runoff from County road and adjacent church parking lot; Department of Special District Services recommendation that residents and church obtain permit from County Engineer department to grade the hill above their properties and plant area with protective ground cover.

Filed and directed that copy of report be sent to Mr. Canaris

88. Mrs. Ruby Hall request for vacation of portions of Birmingham Drive lying between Mackinnon Drive and Interstate Freeway 5, Cardiff Acres, Map 1680; Planning Commission recommends approval, subject to conditions. Resolution vacating prepared.

Ordered action held in abeyance

89. Re County v. Marland Development Co., Inc., Municipal Court No. 134002, subdivision tax improvement bond enforcement (Avocado Hills Estates); County Counsel recommendation that Board authorize Chairman to execute transmitted Release as to Pacific Employers Insurance Company only.

Authorized

90. Planning Department recommendation that Board rescind action in adopting Ordinance No. 3036 (New Series) adding territory to Poway Section, because of erroneous legal description; and readopt corrected ordinance.

Rescinded action and readopted Ordinance No. 3036 (New Series)

91. Application No. V66-206 of Dominic Alessio for variance for increase in maximum height of fence within front yard and side street setback, Grossmont-Mt. Helix Section, pursuant to applicant's appeal from Planning Commission denial.

Granted Variance No. V66-206 to Dominic Alessio as requested

92. Application No. V66-198 of William E. Henry for variance for increase in maximum height of fence within side street setback area, Fallbrook Section, pursuant to applicant's appeal from Planning Commission denial.

Ordered action held in abeyance

# All Around Alpine

Polly and Scott Claghorn were recent guests of Mrs. George Huser. The Claghorn's are editor and managing editor of the Arlington (Washington) Times. It had been 20 years since these friends had seen each other and they had a wonderful time visiting. The Claghorn's enjoy a stimulating life in their newspaper work with the thriving Arlington Times.

Mr. and Mrs. Walter Russert (Helen Gimmel to all her Alpine friends) are now the proud owners of Ahava's Hyer Skukum from the famous Willow Glen Farm Appaloosa horses. Helen lives with her husband in Ramona now. Just after she purchased the fine animal, it gave birth to a beautiful little filly.

Randy and Barry McCall are now living at the corner of So. Grade Rd. and Alpine Heights Rd.

Wilma Peters has purchased Missoula Arrow, also from the Willow Glen Farms and Dave and Carolyn Martin are now the proud owners of Blue Admiral.

Sandra Snyder, formerly Sandra White of Lilac Lane has been discharged from the service following her marriage to Kenneth Snyder of Wessington, South Dakota. The young couple spent Christmas at Sandra's parents (Al and Maureen White) home here in Alpine. They took Sandra's brother Kerry to San Francisco with them for the week following Christmas.

The Justin Gruelle's have had a visitor from Connecticut, Mrs. Mary Shaw. She drove all the way out by herself. Mrs. Shaw has retired from the draft board and enjoyed visiting friends on the way to Alpine. She met many home folks when she attended the Alpine Lively Oaks during her visit.

The Bernard Fearn family has rented a home on Lilac Ln.

Jeannette Smart is still remembering her wonderful trip to Indiana where she attended a reunion. She also visited two daughters in Rye, New York and a son and daughter-in-law in Norwalk, Conn.

Real estate sales for the South Central County which includes Alpine, for the month of December show 54 sales as compared to 52 recorded the previous month and 61 recorded in December a year ago.

How wonderful it is to welcome Dr. Edgar Poe back to the Alpine area. Dr. Poe is an optometrist and has his office with Dr. Woodall. It will be wonderful not to have to go into the city for this service.

## TRAVEL TRASH CANS PLACED

The Alpine Chamber of Commerce's Beautification Committee, headed by Mrs. Elizabeth West, now has two, of a projected five, litter cans that are placed along the highway. The committee would like to remind county residents that State law gives each of us the right to do something about travelers who use our roadways as dumping grounds.

While it is common knowledge that the fine for littering highways runs from \$50 to \$100 not everyone is aware of the fact that a citizen's arrest can be made if a party is violating the litter laws.

The laws not only prohibit the tossing away of litter upon a public highway but also upon roadways and any portion of the right-of-way thereof.

A resident concerned about keeping Alpine clean and beautiful should write down the license number of a car whose occupants are seen disposing of trash along the roads of highway.

Either the county sheriff or the Highway Patrol may be called and will act upon the complaint as long as the resident is willing to appear as a witness against the violator.

Alpine's new litter cans have been painted a bright green and bear the words "Travel Trash" in yellow lettering on the side.

The first two cans have been placed in front of the Woman's Club parking lot and in the small triangle of eucalyptus trees between the joining of Arnold Way and Hwy. 80, across from Empire Market. These two areas have been a favorite target for the careless disposal of papers, bottles and cans and the small trash piles have been an unsightly blot on the landscape.



RAY PARTRIDGE, ONE OF ALPINE'S OUTSTANDING YOUNG MEN, WILL BE INSTALLED AS PRESIDENT OF THE ALPINE KIWANIS CLUB AT A DINNER-DANCE TO BE HELD AT THE SINGING HILLS COUNTRY CLUB, SATURDAY, JAN. 21. (Staff Photo)

**STULL CHOOSES**  
Assembly John Stull (R-Leucadia) has announced his appointments to the Republican State Central Committee for the 1967-68 term.  
Named were: Mrs. Robert Copher, Oceanside; Mrs. Frank Driggs and Mrs. Cuyler Anderson, Rancho Santa Fe; Mrs. Alen Fromlath and Byron Peterson, Escondido; Gordon Luce, La Jolla; Robert Grice, Del Mar; and Robert Pankey of Fallbrook.

**BEESON'S DISPOSAL SERVICE**  
Flinn Springs to Mt. Laguna  
Mixed Trash & Garbage  
Pickup Twice Weekly  
Call 445-3029 After 5

**Jack & Jean's Cafe**  
550 HARBISON CANYON RD.  
COLD BEER  
HOME COOKING  
"Fish Fry" Friday Nights  
6 p.m. - 10 p.m. 59¢

**First Church of Christ, Scientist**  
9573 Los Oochos Rd. in Lakeside  
Sunday Services 11 a.m.  
Sunday School 9:30 a.m.  
Wednesday Meeting 8 p.m.  
Care for small Children during Sunday Services

### Meat Loaf With A New Twist



Stuffed peppers have been popular family dinner fare for years. So have stuffed tomatoes and stuffed onions. But have you ever tried stuffed meat loaf?

Stuffed Corned Beef Loaf is a savory main dish that may sound difficult to prepare, but it couldn't be easier to do. It starts with two truly convenience foods — canned corned beef and ready-to-use stuffing mix.

The all-beef meat is flaked and blended with bread crumbs and eggs. Then, it is patted out to a thickness of one-half inch on a sheet of wax paper. Next, the stuffing mix is prepared according to package directions, flavored with chopped fresh apple, and spread over the meat. Rolling of the loaf is simple — just lift one edge of the wax paper and the loaf almost rolls itself. A topping of sliced bacon for good flavor AND garnish and a short stay in the oven turns the loaf into a delightful repast.

**Corned Beef Loaf Menu Additions:** Vegetable Platter of green beans, corn niblets, broiled tomato halves; hard rolls; and lemon chiffon tarts.

#### STUFFED CORNED BEEF LOAF

- |  |                                     |
|--|-------------------------------------|
| 2 cans (12 ozs. each) corned beef, unchilled | 1/2 package 8 oz. herb stuffing mix |
| 2 slices white bread                         | 1 medium apple, chopped             |
| 2 eggs, slightly beaten                      | Bacon slices                        |

Flake corned beef with a fork. Separate bread into soft crumbs; add to meat with eggs. Mix well. Pat out to 1/2 inch thickness on wax paper. Combine stuffing mix according to package directions; stir in apples. Spread on meat mixture and roll by lifting up edge of paper. Place seam side down on rack in baking pan. Cover with slices of bacon. Bake at 350 degrees for 35 - 40 minutes. Makes 8 servings.

Dr. Edgar M. Poe

OPTOMETRIST

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El Cajon - Santee area

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Auto. Trans. Overhaul \$49.50 10 yrs same location

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### Plant to Operate In May

SAN CLEMENTE— A 17-year-old high school senior, minutes away from his San Clemente home, recently became the 200,000th visitor to the Nuclear Information Center, immediately south of the San Onofre Nuclear Generating Station.

He is Michael Kalshed, son of Mr. and Mrs. Edward H. Kalshed, 2307 Calle los Palmas. Kalshed said he decided to visit the Center during the holiday recess from school; he has viewed the site often from San Onofre beach, where he surfs daily.

More than 105,000 persons have visited the Center this year to date, according to John Langley, information aide. It first was opened on February 19, 1965.

Built by the San Diego Gas & Electric Company and the Southern California Edison Company, the utilities which will share the electricity generated by the plant, the Information Center contains numerous exhibits, which help to explain nuclear energy and its many peaceful applications.

The 450,000-kilowatt plant is scheduled to become operational in May.



SANDY KOUFAX, SPORTSCASTER FOR THE NATIONAL BROADCASTING COMPANY; KEN THE CINCINNATI REDS TALK THINGS OVER BEFORE THE PRO-AM MATCH AT THE STARSTILL, GOLF PRO; AND DERON JOHNSON OF DUST COUNTRY CLUB, MISSION VALLEY. (Staff Photo)

### Students Reminded Concerning Taxes

Students who work part-time or summers may have a refund coming on their 1966 Federal income tax returns, the Internal Revenue Service said today.

Students are required to file a tax return if they earned \$600 or more. If they earned less than \$600 and taxes were withheld from wages by their employers, they should file a return in order to obtain a refund of the tax withheld from their wages.

Unmarried students who earn less than \$900 will not owe any Federal income tax. They are entitled to claim the usual \$600 personal exemption, plus a \$300 minimum standard deduction.

Students are entitled to claim their own personal exemption when filing a tax return. However, parents who furnish more than one-half the cost of support for their child who is a full-time student may also claim an exemption of their tax return, unless the child is married and is filing a joint return with his or her spouse.

### POSITIONS OFFERED QUALIFIED YOUNG MEN

Applications for the position of Deputy Sheriff must be filed by 5 p.m. on Thursday, Jan. 19.

Sheriff J. C. O'Connor is looking for high school graduates between 21 and 33 to establish an eligibility list for present and future vacancies.

The starting salary is \$616 monthly. Applications are

available at the County of San Diego's Department of Personnel, Room 403 County Administration Center, 1600 Pacific Highway, San Diego.

Sheriff O'Connor states it is becoming more difficult to find qualified men. Candidates must be 5'9", weigh at least 150 pounds and have resided in the

State of California for one year immediately preceding date of application.

Additional information may be obtained by contacting the Sheriff's Department at 232-3811 or any Deputy Sheriff, or the San Diego County Personnel Department at 239-7711, Ext. 391.



HAS YOUR

# Fictitious Firm Name

BEEN LEGALLY REGISTERED?

The requirements of Section 2466 of the Civil Code, says "Every person and every partnership transacting business—under a fictitious firm name—must file a certificate stating the names in full and the place of residence of such person and the member or members of such partnership—such certificate must be published, once a week for four consecutive weeks."

If you have neglected this procedure, do you realize that the name of your firm is not protected and that you are not entitled to maintain suits for collection, or for other purposes, in the courts of the State of California?

SOME EXAMPLES:

## These are Fictitious Names

- Paul Johnson & Co.
- Paul's Shoe Shine
- Johnson's Heavenly Shine
- Alpine Blvd. Malt Shop
- Lakeside Used Cars

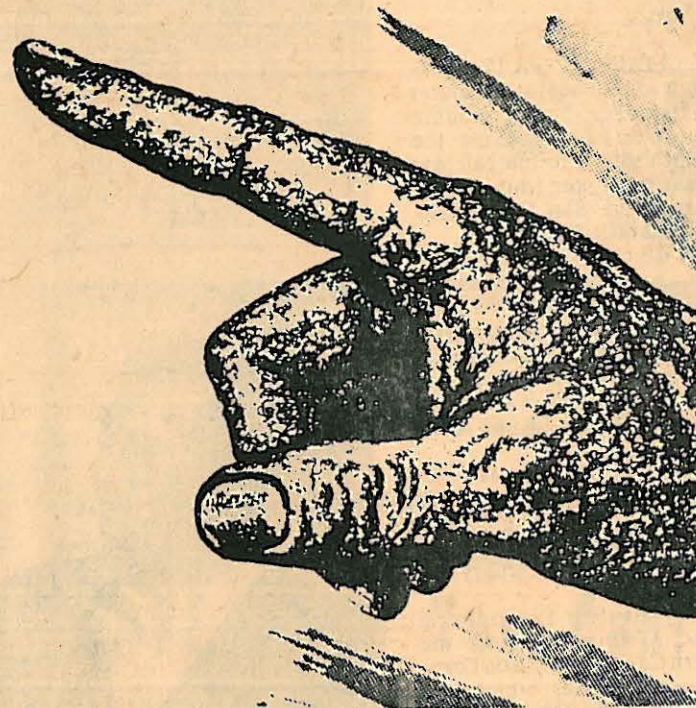
Take care of this important matter NOW by having the Town and Country News publish the certificate. The cost is small, but the filing and publication is something that should not be overlooked. We'll be glad to provide all necessary forms and take care of both the publication and filing for you.

445-3133

## These are Not

- Paul Johnson Co.
- Peggy Addisumson

DO YOU KNOW  
IF YOU OPERATE UNDER A  
FICTITIOUS NAME?



Town and Country News  
Alpine, California

Dear Mrs. Van Til,

I'm sure that you would be interested to know that a copy of the Town and Country News you sent to me has been instrumental in having one of "your" children placed for adoption.

After reading that particular issue of your newspaper in which you told the story of a young boy born with certain birth defects, I passed the paper on to a fellow employee who in turn showed it to a young couple who have since decided to adopt the boy.

I understand that the adoption proceedings will be completed as soon as scheduled corrective surgery has been completed on the boy.

While I don't agree with your strongly expressed political views, I certainly admire what you are doing for these children.

Sincerely,  
JERRY MC CALL

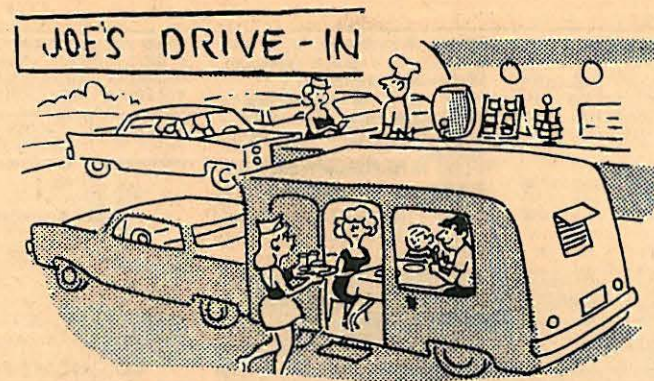
### Local Facility Appoints

It was announced today that Robert H. Ziegler, Jr., Assistant Vice-President and Manager of the Real Estate Sales Department for Home Federal Savings and Loan Association of San Diego has been appointed vice chairman of the 1967 Campaign Committee for the Home of Guiding Hands, by Sid Gillman, Campaign Chairman.

Mr. Ziegler will assist the Campaign Chairman in planning the annual campaign for funds and determining the methods of solicitation and the organization necessary to reach all prospective donors effectively.

In addition, he will assist in the recruitment of key campaign leaders for principal divisions of the campaign, secure resolutions and endorsements necessary or desirable to further the campaign effort, and assist the Public Information Committee in publicizing the appeal through mass media and other sources.

Ziegler has been with Home Federal since 1963 and became assistant Vice-president in January 1966.



This Month's Program:

# "Make meat go a long way."

### Come. Enjoy this homemaking show.

Catch up on the newest homemaking methods. Our auditorium contains the very latest home appliances including an electronic oven and electric barbecue . . . you will see them in operation. You will see programs on laundry, freezing and dishwashing as well as new recipes, menu planning and cooking hints. Call for information . . . or just drop by.

Use our other homemaking services, too:

Special programs for clubs/Home consultation on the use of appliances/Kitchen planning/Telephone information for homemaking problems/Youth programs.

Second and Fourth Tuesdays Every Month—10:00 a.m.

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1/2 Gal.  
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Fifth 4.99



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(From Page 12)

93. Term of Franklin L. Barnes, member of Planning Commission expired 12/31/66; appointment to be made for 4-year term commencing 1/1/67.

Appointed Ross W. Daily for 4-year term commencing 1/1/67. 1. James Saraceno, Gardner Foreman, introduction of Mr. Foster, President, and Mr. Short, Show Chairman, of San Diego Camellia Society, who provided camellia floral arrangement in Board chambers.

Greeted and expressed thanks and appreciation.

58. Claims against County of San Diego. Directed Clerk of Board to refer them to County Counsel for recommendation prior to submission to Board.

97. Alleged difficulty with airlines in attempting to ship dogs out of State because of rabies quarantine.

Requested Director of Public Health and County Veterinarian to clarify with airlines, to help shippers.

98. Resolution proclaiming week of 1/15/67-1/21/67 National Jaycee Week.

Adopted and presented to County Junior Chamber of Commerce representatives.

99. Suggested legislation allowing the District Board of the Spring Valley Recreation and Park District to call an election to determine whether or not said Boards shall be elected and, if so, to select such a Board.

Directed it be sent to Senator Burgen.

100. Continued hearing on resolution of intention to consummate dedication to City of Escondido of an easement for public alley purposes in connection with relocation of an alley crossing the Escondido Branch County Building site.

Continued to 1/17/67, at 11:00 a.m.

101. Bids for sale of surplus property, County Hospital Land, Portion of Pueblo Lot 1118.

Referred one to County Counsel and Purchasing Agent for examination and recommendation by 1/17/67.

102. Bids for sale of surplus property, County Hospital Land, Sewer Easement.

Referred one to County Counsel and Purchasing Agent for examination and recommendation by 1/17/67.

103. Recommendation to include in the County Rabies Control Council a representative from the Fish and Game Commission of the County of San Diego.

So directed.

104. State Department of Water Resources letter transmitting Bulletin No. 80-2 "Reclamation of Water from Wastes: Coastal San Diego County," and announcing public hearing on 2/2/67.

Referred to Department of Special District Services.

105. Re Project E107, San Diego County Library, Imperial Beach Branch, Revised November, 1966; recommendation that Board approve and authorize Chairman to sign First Amendment and request its approval and execution by Board of Retirement to provide increase in total investment to \$125,000 — \$108,000 construction cost, \$17,000 other costs; and that contract be awarded to Billy I. Gentry.

Approved and authorized Chairman to execute; and requested action by Board of Retirement.

Chief Administrative Officer recommendations concerning proclaiming existence of disaster caused by storm and flooding during 12-1-12, 8/66.

106. Adopted resolution proclaiming disaster condition.

107. Authorized Chairman to send telegram to Director, California Disaster Office, Sacramento, asking for promulgation of Governor's declaration with follow-on request to President for proclamation.

108. Supervisor Cozens request for ratification of his action in transmitting to County's legislative delegation County Grand Jury letter including recommendation concerning board of supervisors members' salaries.

Ratified. 109. Hearing on Application No. R66-60 of George T. and Olive A. Lomker, by Marvin F. Podoloff, agent, for reclassification from A-4(8) to E-1-A, Ramona Section.

Continued to 1/17/67 at 11:00 a.m.; and referred to County Counsel and Planning Department, for report on possible lot split procedure leaving property concerned in A-4(8) as nonconforming use.

110. Hearing on resolution of intention for installation of sewers and water pipelines in Adlai Road, et al, Lakeside, 1911 Improvement Act Unincorporated Area 201.

Adopted resolution ordering work and fixing prevailing wages, and directing Clerk to publish notice inviting bids.

AFTERNOON SESSION. Reconvened at 2:08 p.m., Supervisors Gibson, Boney, Dent and Cozens being present; Supervisor Austin being absent.

111. Hearing on Application No. R66-58 of Mrs. Fred (Lillian E.) Welland, et al, for reclassification from R-1 to C, Grossmont-Mt. Helix Section, including adjacent area.

Closed hearing and denied.

112. Hearing on Application No. R66-61 of Harold F. and Alice F. Kenton for reclassification from R-2-A to C-2, Castle Park Section.

Adopted Ordinance No. 3037 (New Series) reclassifying to C-2.

113. Hearing on Application No. V66-211 of John H. Stubbs for variance for reduction in front yard setback and side yard setback for existing carport addition to existing dwelling, pursuant to applicant's appeal from Planning Commission denying in part and granting in part.

Continued to 1/17/67 at 2:00 p.m.

Claims of following for advertising County resources:

114. DelMar Chamber of Commerce \$350.00.

115. Southeast Chamber of Commerce \$250.00.

Authorized payment.

116. Pauma School District request for temporary transfer of \$15,000.00; resolution prepared.

Adopted.

Re construction of improvements in Juanita Street, et al, Solana Beach vicinity, 1911 Improvement Act Unincorporated Area 178, R.I.D. 6067; County Engineer recommendation that Board:

117. Adopt resolution awarding contract to Smith Construction Company.

117a. Authorize issuance of \$2.00 warrant for recording Notice of Award on Contract.

Adopted and authorized.

118. Summary of material prepared for presentation at California Library Association Trustee Meeting October 7, 1966.

Filed.

119. Re Child Protection Board; Grand Jury report that Mrs. Marie E. Burch has resigned and that Mrs. Virginia Kullberg wishes to continue on said Board; and requests that Mrs. Dorothy Huffman be appointed to serve on Board during 1967.

Appointed, until empanelment of 1968 Grand Jury, Mrs. Dorothy Huffman (replacing Mrs. Marie E. Burch) and Mrs. Virginia Kullberg. The following miscellaneous communications and reports were received and filed:

120. U.S. Army Engineer District, Los Angeles, Corps of Engineers, public notice relative to establishment of a danger zone at San Clemente Island, California.

121. Summary of motor vehicle license fees apportionments, compiled by State Controller as provided by Sections 11003-5 of Revenue and Taxation Code, and schedule of motor vehicle license fee apportionment to counties, for period 8/1/66 through 11/30/66, San Diego County's share of apportionment being \$449,234.14.

122. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.

123. State Fish and Game Commission meeting agenda for 1/13/67.

124. City of San Diego Resolution No. 189186 renaming Pasqual Road as Francisco Drive.

125. Tri-City Hospital District Resolution No. 90 requesting that Registrar of Voters be permitted to render specified services to said District relating to conduct of special election to be held 2/14/67.

126. Litigation matters, filed with Clerk and referred to County Counsel, in which County has an interest:

Superior Court Action No.: 299219 Board of Supervisors' Document No.: 382955

Superior Court Action No.: 299221 Board of Supervisors' Document No.: 382884

127. The Reverend John A. Sanford letter requesting information on proposed use by University of California of animals for research purposes; and copy of Chief Administrative Officer reply thereto.

128. County Clerk letter advising that public official bonds and oaths of office are on file in his office for those public officials whose new term of office begins in January, 1967.

129. Listing of Release and Discharges of Liens.

130. Copies of Satisfactions and Discharges of Liens.

131. Copy of Director of Public Health letter replying to Roger L. Ballard, D.D.S., offer of assistance in predatory animal control in connection with rabies problem.

132. San Diego County Department of Honor Camps' Operation Report for November, 1966.

133. Tax Collector certifications that all taxes have been paid on following subdivisions:

Name: Clairemont Arms Map No.: 5710 Name: Cypress Arms Map No.: 5799 Name: Highlands Industrial Park Unit No. 1 Map No.: 5771

134. Chief Administrative Officer quarterly report of mileage authorizations for quarter needed 12/31/66.

135. Affidavit of Publication in Town and Country News of abstracts of minutes of Board of Supervisors' adjourned regular meeting held 12/12/66, regular meeting held 12/13/66, and adjourned regular meeting held 12/14/66.

136. Building Inspection Department report of building permits issued in unincorporated areas of San Diego County for December, 1966.

137. Building Inspection Department report of building permits for dwellings issued in census tracts of unincorporated areas of San Diego County for December, 1966.

138. The Board adjourned to Monday, January 16, 1967 at 10:00 a.m.; and adjourned in memory of Roy E. Crane and Dr. Herman W. Wuerthele.

ROBERT C. COZENS, Chairman of the Board of Supervisors County of San Diego, State of California.

ATTEST: PORTER D. CREMANS, Clerk of the Board of Supervisors SEAL.

Notice to Creditors No. 84160

Estate of AUGUST H. WALTER Deceased.

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present

them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy, Shifflet & McDougal, Attorney at Law, 480 N. Magnolia, El Cajon, California within six months after the first publication of this notice.

Elsie A. Pullin, Executrix, Executor/Administrator in said Estate.

Linley, Duffy, Shifflet & McDougal, 480 North Magnolia, El Cajon, California.

Town and Country News, Dec. 29, 1966 & Jan. 5, 12, 19, 1967.

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

No. 41682. It is hereby certified that the undersigned is transacting business in SANTEE, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to wit: KLEEN-BRITE SEWER CLEANING SERVICE, 9937 PROSPECT STREET, SANTEE, CALIFORNIA.

WITNESS my hand this 11th day of December, 1966.

TOBY SMITH, 9564 ABBYFIELD ROAD, SANTEE, CALIFORNIA 92011

STATE OF CALIFORNIA) ss. COUNTY OF SAN DIEGO)

On this 11th day of December, 1966, before me Roy A. Woodward, a Notary Public for said County and State, duly commissioned and sworn, personally appeared Toby Smith known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

ROY A. WOODWARD, My Commission Expires Nov. 23, 1967.

SEAL. Town and Country News, Dec. 29, 1966 and Jan. 5, 12, 19, 1967.

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

Nos. 41684 and 21186-A. It is hereby certified that the undersigned is transacting business in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to wit:

41684 Avalon Pools and The Palms (21186-A) 10356 Palm Row Dr., Lakeside

WITNESS my hand this 6th day of December, 1966.

Carl William Cooper, 10356 Palm Row Dr., Lakeside (STATE OF CALIFORNIA) COUNTY OF SAN DIEGO) ss.

On this 6th day of December, 1966, before me Dorothea B. Paules a Notary Public for said County and State, duly commissioned and sworn, personally appeared Carl W. Cooper known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

DOROTHEA B. PAULES, Notary Public, State of California, Principal Office, San Diego County, My Commission Expires Feb. 15, 1967.

SEAL.

Town and Country News, Dec. 29, 1966 and January 5, 12, 19, 1967.

IMPORTANT!

USE THE TOWN AND COUNTRY NEWS FOR YOUR LEGAL ADVERTISING ALPINE'S ONLY LEGALLY ADJUDICATED NEWSPAPER

Town and Country News, Dec. 29, 1966 and January 5, 12, 19, 1967.

Certificate of Corporation For Transaction of Business Under Fictitious Name

No. 41749. It is hereby certified that the undersigned corporation is transacting business in Santee, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to wit:

SANTEE NEWS. WITNESS its hand this 30th day of December, 1966.

TOWN AND COUNTRY NEWS-PAPERS, P.O. Box 173, El Cajon, California 92022

By RONALD L. VAN TIL, president.

STATE OF CALIFORNIA) ss. COUNTY OF SAN DIEGO)

On this 30th day of December, 1966, before me R.B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared Ronald L. Van Til known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written.

R. B. JAMES, County Clerk, By Kathryn Watson Deputy SEAL.

Town and Country News, Jan. 5, 12, 19, 26, 1967.

Notice to Creditors

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO

No. 84305. ESTATE OF JOHN H. REICH, Deceased.

Notice is hereby given by W. E. THACKER, Public Administrator, as the Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 5555 Overland Avenue, Bldg. 6, San Diego, California 92125.

Signed: W. E. THACKER, Administrator of the Estate of the above named decedent.

BERTRAM McLEES, JR., COUNTY COUNSEL, BY DUANE J. CARNES, Deputy, Attorneys for said Administrator.

Town and Country News, Jan. 11, 19, 26, Feb. 2, 1967.

Notice to Creditors

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO

No. 84220. ESTATE OF LOUISE D. STERN, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present

them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy, Shifflet & McDougal, Attorney at Law, 480 N. Magnolia, El Cajon, California within six months after the first publication of this notice.

Elsie A. Pullin, Executrix, Executor/Administrator in said Estate.

Linley, Duffy, Shifflet & McDougal, 480 North Magnolia, El Cajon, California.

Town and Country News, Dec. 29, 1966 & Jan. 5, 12, 19, 1967.

SEAL.

Notice to Creditors

No. 84220. SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO

Estate of LOUISE D. STERN, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy, Shifflet & McDougal, 480 North Magnolia, El Cajon, California within six months after the first publication of this notice.

Lucille B. Bray, Executrix, Linley, Duffy, Shifflet & McDougal, 480 N. Magnolia, El Cajon, California.

Town and Country News, Jan. 5, 12, 19, 26, 1967.

Notice of Trustee's Sale

No. F 850. On January 27, 1967 at 10:00 o'clock A.M. on the sidewalk entrance of STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, 131 West Ash Street, San Diego, California, STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, as trustee, will sell at public auction, to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, real property situated in the County of San Diego, State of California, and described as follows:

PARCEL 1: The Easterly 295.973 feet of that portion of the PERKINS TRACT, being a portion of the "S" Tract of Rancho El Cajon, in the County of San Diego, State of California, according to the partition Map thereof on file in the office of the County Clerk of said County in action entitled LANKERSHIM, et al, vs. CRANE, et al., described as follows:

Beginning at a post located North 12' 00" West a distance of 2 chains 93 links from the point of intersection of Course No. 12 of the exterior boundary of said RANCHO EL CAJON, and on the North in the Southerly line of the property described in Parcel 1 above.

The Westerly line of the strip of land described in Parcel 3 above shall be prolonged or shortened as necessary so as to terminate on the South in a line bearing West from a post situated North 12' 00" West a distance of 2 chains 93 links from the point of intersection of Course No. 12 of the exterior boundary of said RANCHO EL CAJON, and on the North in the Southerly line of the property described in Parcel 1 above.

The above described easements are for the benefit of and appurtenant to the property described in Parcel 1 above and shall inure to the benefit of and may be used by all persons who may hereafter become the owners of said appurtenant property or any parts or portions thereof.

The sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in that certain deed of trust executed by Elmer E. Erlandson and Viola Erlandson as trustees, to STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA as trustee, for the benefit and security of Virgil L. Medling and, or Rosele Smith Medling the named beneficiary, dated September 13, 1963, and recorded September 17, 1963, File Page No. 186507, Series 4, Book 1963, Official Records of San Diego County, California.

The beneficial interest under the mentioned deed of trust and the obligations secured thereby were assigned to Bank of America National Trust and Savings Association as an undivided 1/2 interest by an assignment recorded September 27, 1966, File/Page No. 156029, Series 7, Book 1966, Official Records of the mentioned county, and Bank of America National Trust and Savings Association as executor of the Estate of Virgil Lee Medling, Probate No. 79396 as to an undivided 1/2 interest.

Notice of default and election to sell the described real property under the mentioned deed of trust was recorded September 27, 1966 in Book 1966, Series 7, File/Page No. 156030, Official Records of the mentioned county.

Dated: December 28, 1966. STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, By: George E. Lund, Vice President.

Town and Country News, Jan. 5, 12, 19, 1967.

PARCEL 2: An easement for road purposes over and across a strip of land 20.00 feet of even width, located within Lot 52 of the "S" Tract of Rancho El Cajon, in the County of San Diego, State of California, according to the Partition Map thereof on file in the office of the County Clerk of said San Diego County, in Action entitled "Lankershim et al., vs. Crane, et al." said 20.00 foot strip of land lying westerly of, and immediately adjoining the following described line:

Beginning at the Northeast corner of said Lot 52, being the Southeast corner of land described in Deed to Jonathan Perkins, recorded November 20, 1980, in Book 97 page 379 of Deeds, records of said San Diego County; thence along the Easterly boundary of said RANCHO EL CAJON, South 12' 39" East 842.30 feet to an in-

tersection with the Northerly line of Main Highway Route 5, Division 1, as shown on the Map of said Highway on file in the office of the County Surveyor of said San Diego County.

The Westerly line of the strip of land described above shall be prolonged or shortened as necessary so as to terminate on the North in the Southerly line of said Perkins' land, and on the South in said Northerly line of the Main Highway.

PARCEL 3: An easement for road and utility purposes, over, under, upon and across a strip of land 30.00 feet of even width located within the "S" Tract of Rancho El Cajon, in the County of San Diego, State of California, according to the Partition Map thereof on file in the office of the County Clerk of said San Diego County, in Action entitled "Lankershim et al., vs. Crane, et al." said 30.00 foot strip of land lying westerly of, and immediately adjoining the following described line:

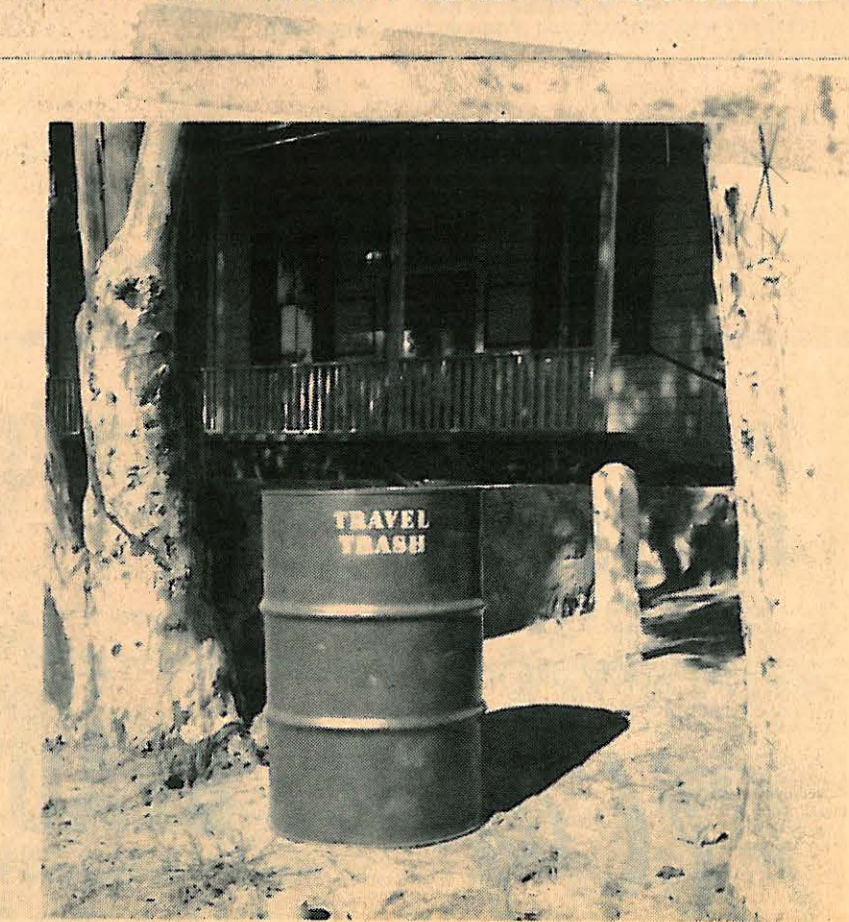
Beginning at a post situated North 12' 00" West a distance of 2 chains 93 links from the point of intersection of Course No. 12 of the exterior boundary of said RANCHO EL CAJON, and the line between sections 13 and 24, Township 15 South, Range 1 East, San Bernardino Meridian; thence North 12' 00" West 294.34 feet; thence East 605.20 feet; thence North 12' 00" West 294.34 feet; thence along the boundary of said Rancho El Cajon, South 12' 00" East 294.34 feet to the POINT OF BEGINNING.

EXCEPTING from the above described property the Southerly 143.945 feet thereof.

PARCEL 2: An easement for road purposes over and across a strip of land 20.00 feet of even width, located within Lot 52 of the "S" Tract of Rancho El Cajon, in the County of San Diego, State of California, according to the Partition Map thereof on file in the office of the County Clerk of said San Diego County, in Action entitled "Lankershim et al., vs. Crane, et al." said 20.00 foot strip of land lying westerly of, and immediately adjoining the following described line:

Beginning at the Northeast corner of said Lot 52, being the Southeast corner of land described in Deed to Jonathan Perkins, recorded November 20, 1980, in Book 97 page 379 of Deeds, records of said San Diego County; thence along the Easterly boundary of said RANCHO EL CAJON, South 12' 39" East 842.30 feet to an in-

In July, 1966, the Alpine library started a monthly exhibit of local artists work. So far the following talented persons have shown their works" Earna Earle, Holger A.O. Nicolaisen, Mrs. Ralph Rose, Mabel Gruelle, Susan Titus, Shirley Widmer, Justin Gruelle, and Isobel Pellegrin. The next free month is May for those wishing to exhibit. The exhibit for this month is by Isobel Pellegrin who has been a resident for 44 years. She had a hobby shop for ten years in Alpine and has just started painting (two and one-half years) but has held several classes in ceramics. All will be interested in this exceptional exhibit. (Staff Photo)



New 'Travel Trash' Cans, thanks to Alpine Beautification Committee (Staff Photo)

WILL YOU SOON BE A Graduate?

HERE'S HOW TO BUILD A CAREER WITH A FUTURE . . .

Graduation is only days away . . . WHAT ARE YOUR PLANS FOR THE FUTURE?

If you are still trying to make that very important decision, of what profession to choose, may we suggest very seriously that you consider Cosmetology? It is one of the few careers that has no age barrier, constantly offers something new, contains all of the elements necessary for unlimited advancement, and if you wish can be the firm foundation for self employment, Call El Cajon Beauty College at 442-5581 today, and ask for our supervisor . . . or come in personally — We will answer all of your questions and conduct you through the college and customer areas.

The Field of Cosmetology Offers You A Career With A Future, Good Security and Above Average Income.

PHONE 442-5581 FOR COMPLETE INFORMATION

At El Cajon Beauty College we offer a complete education in the field of Cosmetology — A profession that is always in demand — We assist you with employment upon graduation.

ElCajon

BEAUTY COLLEGE

All Work Done By Qualified Students Under Expert Supervision

140 South Magnolia — El Cajon — 442-5581



CUSTOMER SERVICE

Yes, at El Cajon Beauty College we give full customer service, at surprisingly low prices! Permanent, Style Cuts, Tint Touch-Ups, Facials, Shampoo and Set, Bleaching, Coloring, Manicure — Inquire today. Customer Service Hours: Tuesday thru Friday 9:30 to 5 P.M.; Saturday 8:30 to 5 P.M. NO APPOINTMENT NECESSARY

Church News

BIBLE BREAD CRUMBS By ED WHITFORD, pastor, Tecate Mission

"And He had to pass through Samaria," John 4.4 (NASB)

Samaria is a place where the Jews didn't like to go. Yet, as it was with Jesus, so it is sometimes with us, we have to go where we don't want to — in order to help someone else.

WESLEYAN METHODIST

Dr. and Mrs. Zike, along with their children, Steven, Suzanne and Jane are returning to Sierra Leone this month for their second four-year term on this mission field. Dr. Zike had this statement to make about their return: "We, Christ's representatives, must prove Christ's love for people in need by our practical concern for them. This is the heart of Christian medical missions."

UNITED PRESBYTERIAN EL CAJON

The Bible Study Series on "Christ and the Meaning of Life" was resumed Sunday, Jan. 8. The classes are at 5 p.m. in Richardson Hall. The specific study for this session will be "Good News in the Preaching of Jesus." The study will be held each Sunday at 5 p.m.

ST. LOUISE DE MARILLAC

Father Charles Banet, C.P.P.S., president of St. Joseph's College in Rensselaer, Ind., offered Mass at the church last Friday and spent the day visiting with the pastor.

Two excellent speakers were heard by the parishioners last week. Chuck Woolsey of KOGO

DINNER TO BE SERVED BY MEN

The men of the Holy Name Society will present their second annual Ham Dinner on Sunday afternoon, Jan. 22, from 1 to 6 p.m. in the Crest Club house. Tickets are \$2 for adults and \$1 for children. Proceeds will be for the benefit of St. Louise Church.

Don Wright, chairman of the event, promises good-sized helpings and plenty of trimmings.

The Crest Club house is located in Nancy Jane Park in the Suncrest-La Cresta area. It can be reached by taking the Greenfield Dr. - Crest turnoff from Hwy. 80, driving one mile south to La Cresta Rd., and following that road to the Park. Or those coming from the east may go up through Harbison Canyon.

TV explained the handling of the Van Deerlin-Adam Clayton Powell story to the Holy Name Society. Irving Kaplan gave a two-hour prediction of life in an automated America in the next decade, to the Altar Society.

FIRST BAPTIST, THE WILLOWS

The regular family dinner will be held Friday evening. The new pastor and his wife will be there to greet their friends.

ALPINE COMMUNITY

The regular meeting of the Guild was held on the 18th.

The monthly family night dinner will be held at 6:30 Friday. After dinner, the annual meeting will be held when annual reports will be read and election of officers will take place. On Sunday morning, the newly-elected officers will be installed.

Are You the Family

Michele is Waiting for?

This is another in the continuing series of adoptable children through County Adoption Services.

Blonde, blue-eyed Michele, one year old, is one of the few



MICHELE (Staff Photo)

girls of this age available for adoption. A Catholic family who can accept deafness in the family is desired for Michele. (Michele is not affected in any way at this time. There is a slim possibility that she might have a problem but there is absolutely no evidence of that possibility at this time.

Michele is very cheerful. She smiles and giggles frequently. She likes toys and can occupy herself with them for long periods.

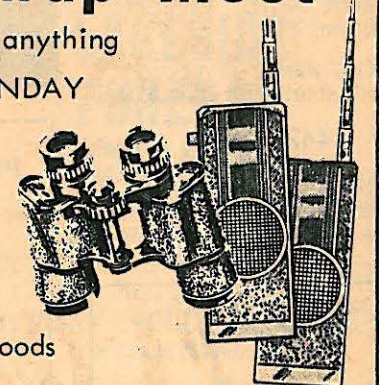
Information about a adoption which takes about five months may be obtained from Adoption Service of San Diego County at 234-8871.

Lakeside's Own Swap Meet

Almost anyone can sell almost anything EVERY SATURDAY AND SUNDAY



Swap Meet Hours 8 - 5



Behind Save-A-Lot and Lakeside Sporting Goods

SELLER STALL SPACE FREE THIS MONTH

Customer admission Free

For Stall call 448-8423

12090 WOODSIDE

**BUY WANT ADS SELL**

Classified 10¢ a word \$1.00 minimum

DEADLINE: Saturday noon  
443-3839 or 445-3133

FOR SALE: Westinghouse range good condition, \$20; Montgomery Ward room cooler, like new \$25; Hoover vacuum cleaner, good condition, upright \$10; naughyde recliner chair \$15; electric ironer, good condition \$10. 445-2316.

22 MALLARD ducks full grown. 2811 Suncrest Blvd., 444-5013 Suncrest.

DRAPERIES — Custom Made, re-lined, remade, installed. Good service. 463-2726

EXPERT REWEAVING Burns, tears, moth holes repaired. 448-1360.

POLISHING brush for floor buffer, lost in vicinity of Security Bank, Lakeside. Call 443-2722, Reward.

TUTORING, piano, math and science. High school and college. V. E. Michael, 448-4293.

HIDE-A-BED in good condition 448-7428

GOT A COLD? Impac gives excellent low cost relief. Woodside Pharmacy, Woodside at Wintergarden.

FOR SALE, RABBITS AND EQUIPMENT — 443-1105

GOT A DIRTY problem? Try White King at Woodside Pharmacy.

FRIGIDAIRE refrigerator 2-dr. auto. defrost. Excellent condition, \$89.

MAYTAG washer-dryer comb. Excellent price for quick sale.

442-9236

HELLAND APPLIANCES 357 N. Magnolia Ave. EL CAJON SHOPPING CENTER

DR. S. S. SLOAN  
OPTOMETRIST

9820 MAINE  
LAKESIDE, CALIF.  
HI 3-1075

LENORE OAKLEIGH LUSK  
Piano — Organ — Voice  
445-2927

MUSIC LESSONS  
GRAYSON MUSIC CENTER  
10001 Maine Ave.  
Lakeside 443-3994

HOMES — GARAGES — PATIOS  
ADDITIONS — KITCHENS  
REMODELING  
Free Estimates 443-3331  
Walt Winward, Builder

SNYDER'S SWAP SHOP  
BUY, SELL OR TRADE  
One piece or whole housefull  
443-1540  
12129 Woodside Ave., Lakeside

WOULD like to start a self-improvement club for people with either over-weight or under-weight problems. Anyone interested please call Mrs. Wescott at 443-6713.

DISCING & GRADING  
in Lakeside area  
448-6554

**GEORGE LENGBRIDGE**  
**TV REPAIR SERVICE**  
BLACK and WHITE,  
COLOR  
Reliable, Prompt Service  
(Since 1922)  
**445-3885**

**PERCY H. GOODWIN COMPANY**  
PROFESSIONAL  
Real Estate & Insurance  
SERVICE  
Since 1875  
490 N. Magnolia, El Cajon  
442-8871 583-7462

**Earl's Mobil**  
Complete Lube Service  
Truck Tire Service  
Dorman's Recaps S. D. prices  
Batteries and Accessories  
White Gas and Most Oils  
Hwy. 80 Alpine 445-4188

FOR SALE, surf board, 9-ft. Hobie, excellent condition, no dings. \$45. 448-6557 before 1 p.m. Wed., Thurs., or Friday.

LARGE furnished studio apartment for rent. For woman. \$60. Close to everything. 443-2009.

ELECTRIC DRYER, washer, good condition. Reasonable. Are you building? Miscellaneous items, construction pole, etc. Evenings, 445-4047.

**HIGH SCHOOL**

Yes, you can finish your high school education at home in your spare time. All books furnished, low monthly payments, free lesson. American School, 2420 University, 24 hr. phone service 296-6381, 746-4132.

IF YOU ARE not buying your avacados at the Fruit Barn, you are not getting the highest quality, and are paying too much.

TREES WANTED  
Will cut and share wood  
445-2138

CARPETING, draperies, upholstering. Free estimates. 442-1408 or 444-8648.

WANTED: Housekeeper-babysitter, mature, own transportation. Call before 11 a.m. 443-3518.

APARTMENTS for rent, 1-BR and studio. 443-1113 or 443-1245. Inquire at 1015 N. Maine, Apt. 2, Lakeside.

BABYSITTING in my home, full or part time. Fence yard. Reliable party, references. 448-5540.

TRADE almost-new, self-propelled reel lawn mower for English or Western saddle. 443-6649.

WILL do ironing in my home by the piece. 443-6713.

**ACCOUNTANTS**

J.T. Conroy Bookkeeping Serv.  
9734 Los Coches Rd. 443-3889  
ENO'S BOOKKEEPING  
11964 Woodside 448-7667

**ANTIQUES**

Windmill House Antiques & Folk Arts  
13468 Hwy. 80 Lks. 443-3777

**CLEANERS**

BARNEY'S CLEANER'S  
DRIVE-IN  
12154 Woodside Ave. 443-3332

**CONTRACTORS,**

WOODSIDE ELECTRIC  
Gene Birdsall  
12188 Lakeside Ave. 443-3933

**INSURANCE**

HAL RAKOWSKI, Ins. Agncy.  
"All forms of insurance"  
9727 Los Coches Rd. 443-3801

**WINDOW WASHING**

Chuck's Window Cleaning  
13208 Lamplite Ln. 443-2023

HUGH GRIFFEN  
Home and Office Care  
443-1215

INCOME TAX SERVICE  
9746 Los Coches Rd. 443-1695  
329 E. Main Street 444-2101

Alpine Trailer  
CampeRancho Resort

RESORT FACILITIES  
Children & Pets Welcome  
445-3162 463-2028

**BLACKIE'S WELDING**

Machine works Fabrication  
Custom Welding  
Pipe and Bolt Threading  
448-1155  
9664 Wintergardens Blvd.

**KIP'S** ORDERS TO GO  
**FINE CHINESE FOOD**  
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**Gallop Gossip**

By PAT DAVIS and MAXINE NEWMAN

Recently we visited Bob and Marjorie Riding and their two lovely daughters, Holly and Julie, at their ranch on 11123 Moreno, in Lakeside. They have a beautiful place nestled in the foothills of the San Vincente Valley. There are two barns, also a large work ring complete with trail facilities and a lungeing area. They had fifteen horses, all of which were registered Morgans. This number fluctuates from time to time.

The Riding's own six Morgans, one of them is Justina Allen, their broodmare by Blackman, which has proven to be a producer of fine foals. She has had seven and is expecting her eighth around February. They have kept four of Justina's foals, two of them are show horses, a gelding, R Echo; and a mare, R Melody. Both are by Hedlite's Micky Waer. Also a two-year-old filly, R Harmony by Waer's Danny Boy; a yearling colt, R Drummer Boy by Waer's P ayboy, he is a chestnut, and a good prospect for the halter classes. Another filly, R Irish Rose is out of a different mare, Rose-O-Sharon, and is one of the last foals of Blackman's as he died last year.

Joy Cummins has three horses at the ranch. They are: Tropico Chief, a twelve-year-old gelding, which sired another of her horses, Tropico Valentine. And the third is Rayito F, her very versatile chestnut gelding by Rex's Major Monte, and out of Cruz. Rayito has been successful this year in bringing home the awards.

Poco St. Patrick is owned by Al and Kathy Mc Cullock of Los Angeles. He is by Candy King and out of a Blackman mare. St. Patrick is a beautiful chestnut stallion with a flowing flaxen mane and tail.

Waer's Silk & Satin is a dainty bay mare. We watched Mr. Riding ground driving her, she was a beautiful sight and has a very proud way of going. She is owned by Richard Burns of Weedheights, Nevada.

The circuit of big shows that the Ridings and Joy Cummins attended last year were: Channel City, Santa Barbara, Southern California All Morgan Show in Pomona, Del Mar Fair, Sacramento, San Bernardino, Ventura County Fair, Pomona M. H. B. E. A. Show, and the Arizona State Fair. Next year the Morgan Horse Club of California will be adding more shows.

Some of this season's highlights were: Southern California All Morgan Show at Pomona, R Echo with Bob Riding up, won the Jack Benny Western Pleasure; Hol.y Riding received first place on Waer's Lady By Good in the Western Pleasure 17 & Under, also the Ridings had one third place, one fourth, three fifths, and one sixth.

At the San Bernardino All Morgan Show, Rayito F, owned by Joy Cummins was Grand Champion Gelding. He, also, placed third in Trail Horse and Horsemanship. R Echo was third in halter, and won the Trail Horse class with Bob Riding

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up. During the Sacramento Show, Joy Cummins and Mrs. Riding placed high in several classes. Waer's Lady Be Good, owned and ridden by Frank Waer, won the Jac, Benny Western Pleasure. Julie Riding placed in all the classes she went into, with R Melody.

Rayito F, in the Arizona State Fair, won his halter class, and was third in Trail Horse, Western Pleasure Open, and Western Pleasure Championship Stake. Marjorie Riding, with Waer's Lady Be Good, was second in Open Western Pleasure and Western Pleasure Championship Stake and fourth in Trail Horse. Holly Riding on Waer's Lady Be Good was third in Western Pleasure Owner or Amateur.

The Ridings and Joy received a number of Hi Point awards this year. R Echo, shown by Julie Riding, was Champion horse of the Frontier Rider's Horsemen's Executive Council shows. Reserve went to R Melody shown by Holly Riding.

The California Professional Horsemen's Assn. awards were made on Jan. 7, and Rayito F, owned and shown by Joy Cummins, was Champion Western Pleasure Morgan. Reserve was Waer's Lady Be Good, owned by Mr. & Mrs. Frank W. Waer and shown by Marjorie Riding. Tied for runner up was R Echo, ridden by Julie Riding.

This has been a very successful year for the Ridings and Joy. We had a very interesting visit and enjoyed talking about shows and horses with them.

The Southern California Gymkhana Association is having an open horse show on Feb. 5. Equitation and Gymkhana events will be held. Two high point trophies or awards will be given. Equitation events are to be \$1.50 and Gymkhana events \$1. There will be approximately 20 classes. Ribbons will be given to tenth place in all junior classes and a trophy for first. Ribbons will be given to sixth place and a trophy for first in open classes. This is an H. E. C. and Gymkhana Association approved show.

**Cutting Contest Is Held**

Anybody interested in cutting horses was invited to participate in a jackpot cutting contest held on Dec. 18th at the Langdon Stables. This was somewhat of a new idea, which proved to be quite successful. Those taking part included Earl Hunter, Gene Birdsall, Bill Hand, Opal Crousore, Wes Whitlock, Rox Howard, Vernon Reed, and Dave Phair. Dale Zittle's mare was one of those ridden in the contest. Margaret Birdsall kept time for the contest.

Tom and Joan Langdon supplied coffee and ordered sandwiches for their guests.

**Many Participate**

Those interested in the dance and drama classes that are being offered to Alpine and area children, were thrilled with the response last week as children registered. Enough young people were on hand for three of the dance classes and three of the drama workshops.

A special class is being prepared for teenagers. All of the dance classes are to be in Fuller Hall, and the drama workshop will be held in the Youth Center.

Those who want to register may still do so by calling the YWCA at 384-3821, but they are urged to do so before the classes are full



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## BURGENER READY

Senator Clair W. Burgener has announced that his district office in San Diego, will remain at 239 A Street. He plans to open a second office in the North County area following the legislative session.

Harry Compton, who served with the senator during his terms in the Assembly, will continue as administrative aide. Compton travels with Senator Burgener to Sacramento, when they are in session. Mrs. Gladys King will remain in San Diego as district secretary, and can be reached by telephone at 232-4361, extension 287.

Burgener said, "I talk with my San Diego office several times every day and I want my constituents to know that my district office is open to serve them and help with their problems involving state government. When they visit in Sacramento, it is hoped they will stop by my office in the Capitol."

Correspondence to Senator Burgener can be addressed to him at Room 5091, The Capitol, Sacramento, or to the district office.

## Musical Groups To Give Concert

The Grossmont College Music Department will present their Annual Mid-Winter Concert at 3 p. m., Sunday, January 22, in The Student Center.

The program will open with the 30-member College Concert Band, under the direction of Charles MacLeod, playing "Handel in the Strand" by Percy Grainger, followed by "Dirge for Band" by Robert Starer, "Contrasts" by Will Gay Boottje, "Suite Francaise" by Darius Milhaud, and conclude with Gustav Holst's "March from Suite No. 1."


The program will continue with six selections by the College Concert Choir, under the direction of Music Department Chairman Carol Reed. The Choir of 54 members will open with "Lord, How Long Wilt Thou Be Angry" by Henry Purcell and conclude with Robert Bedell's "Methinks I Hear the Heavens

Resound."

Student conductors who will lead the Choir will be Sharyn Baker and Mary Ann Clay, La Mesa and Vincent Diaz, San Diego. Accompanist will be Choir member Lenora Fink, El Cajon.

After an intermission, Dr. Robert Emile will conduct the College-Community Orchestra, consisting of 46 students and citizens of the community, in "Suite Pastorale" by Emmanuel Chabrier, Manuel de Falla's "Spanish Dance No. 1," and conclude with "Hymn and Fuguing Tune No. 3" by Henry Colwell.

The public is invited to attend this Sunday afternoon concert on the college's Fletcher Hills campus. There is no admission charge.



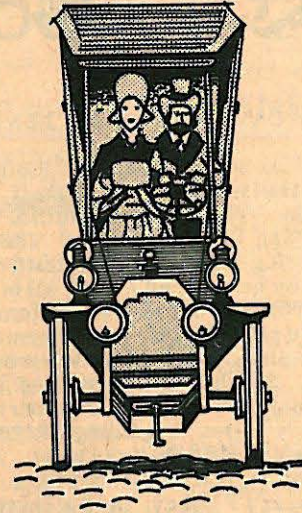
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